

**PORT CLINTON CITY COUNCIL AGENDA  
REGULAR MEETING  
November 14<sup>th</sup>, 2017**

**PLEDGE OF ALLEGIANCE**

**LORD'S PRAYER**

**ROLL CALL**

**APPROVAL OF MINUTES** – August 8<sup>th</sup>, 2017 regular meeting

**CERIFICATION OF CLERK**

**GUEST PRESENTATION**

**PUBLIC COMMENT** – CITIZENS MUST SIGN-IN

**MAYOR'S REPORT**

**AUDITOR'S REPORT**

**TREASURER'S REPORT**

**LAW DIRECTOR'S REPORT**

**SAFETY-SERVICE DIRECTOR'S REPORT**

**POLICE CHIEF REPORT**

**FIRE CHIEF REPORT**

**CORRESPONDENCE** – October 2017 Month End Reports

**THIRD READING OF ORDINANCES AND RESOLUTIONS**

**SECOND READINGS OF ORDINANCES AND RESOLUTIONS**

**NEW READINGS OF ORDINANCES AND RESOLUTIONS**

**ORDINANCE 24-17** AN ORDINANCE ENACTING CHAPTER 733 OF THE CODIFIED ORDINANCES OF THE CITY OF PORT CLINTON ENTITLED MEDICAL MARIJUANA ENTITIES, PERMITTING THE OPERATION OF MEDICAL MARIJUANA ENTITIES IN THE CITY SUBJECT TO CERTAIN LIMITATIONS AND CREATING A COMPREHENSIVE LICENSING SYSTEM FOR MEDICAL MARIJUANA ENTITIES IN THE CITY OF PORT CLINTON AND DECLARING THE SAME TO BE AN EMERGENCY

**ORDINANCE 25-17** AN ORDINANCE AUTHORIZING AND DIRECTING THE DIRECTOR OF SAFETY AND SERVICE TO ENTER INTO AN LPA FEDERAL LOCAL-LET PROJECT AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION, A MEMORANDUM OF UNDERSTANDING, AN AGREEMENT ADDRESSING THE RESPONSIBILITIES OF THE PARTIES AND A GRANT CO-ADMINISTRATION AGREEMENT, BY, BETWEEN AND AMONG THE CITY, THE PUT-IN-BAY BOAT LINE COMPANY, AND FIRST ISLAND COMPANY, AND DECLARING AN EMERGENCY

**BUSINESS FROM THE FLOOR  
COUNCILMEN**

**MEETING ANNOUNCEMENTS  
ADJOURNMENT**